| School Name: | | Complex Area: | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|----------------------|-------------|--|--|--|
| STUDENT ENROLLMENT FOR | STUDENT ENROLLMENT FORM SIS-10W (Rev. 4/2023) Student ID No. Entry Date Entry Code Room | | | | | | | |
| INSTRUCTIONS: PRINT YOUF | | Ethnicity/Race Observe | | | Date | | | |
| | | Verification of DOB: | | | | | | |
| STUDENT PERSONAL DATA | | | | | | | | |
| Legal Last Name: | | | | | | | | |
| Suffix: (Jr, II, III, etc): Gender: M F Grade Level: Birth Date (MM/DD/YYY): | | | | | | | | |
| □ Not Homeless □ Homeless* □ Completed MVA Packet | | | | | | | | |
| | Parent/Legal Guardian Signature | DO | E Representative Si | gnature | | | | |
| *"Homeless" means individuals who lac includes: | ck a fixed, regular and adequate nigl | httime residence (within th | e meaning of sectio | n 42 USCS §11302(| (a)(1)) and | | | |
| motels, hotels, trailer parks, or ca | (i) children and youth who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals; | | | | | | | |
| | imary nighttime residence that is a p an beings (within the meaning of 42 | | designed for or ordin | arily used as a regu | lar | | | |
| (iii) children and youth who are living settings; and | | | | | | | | |
| (iv) migratory children (as such term is defined in section 1309 of the Elementary and Secondary Education Act of 1965) who qualify as homeless for the purposes of this subtitle. | | | | | | | | |
| Please contact the Community Homeless Concerns Liaison (CHCL) in your area with questions: bit.ly/HILiaisons or call (808) 305-9868. | | | | | | | | |
| PRESCHOOL EXPERIENCE | | | | | | | | |
| Preschool Experience 🛛 Y | es 🗌 No | | | | | | | |
| lf "Yes" – attended: | | Preschool Program | (if applicable) | | | | | |
| ☐ less than 6 months ☐ between 6 and 12 months ☐ more than 1 year | | EOEL Charter Pre-K | | | | | | |
| *Incoming Kindergarten students must | complete the Supplemental Kinderg | garten Enrollment Form | | | | | | |
| LAST HAWAII PUBLIC SCHOOL ATTENDED | | | | | | | | |
| Name: | | | | | | | | |
| Last Grade Attended: | Year: | | | | | | | |
| PRIOR SCHOOL ATTENDED (If not Hawaii Public School) | | | | | | | | |
| Name: | | | Phone: | | | | | |
| Address: | | | | | | | | |
| | ADDITIONAL INF | | | | | | | |
| Country of Birth: | Date Fi | irst Entered U.S. School: _ | | | | | | |
| | | | (MM/DD/YYYY) | | | | | |
| * Providing this information is not required and will only be used to determine whether the child may be eligible for programs offered in the district that provide enhanced instructional opportunities for immigrant children and youth. | | | | | | | | |

| | Please complete ETHNICITY INFORMATION, RACE INFORMATION, and PRIMARY RACE INFORMATION |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ETHNICITY INFORMATION |
| | Are you Hispanic (Ex. Cuban, Mexican, Puerto Rican, Spanish, Other Hispanic)? 🛛 🗌 Yes 🗌 No |
| | RACE INFORMATION |
| | ack all that apply: Image: Constraint of Alaska Native Image: E - Native Hawaiian Image: K - Samoan Image: P - Tongan B - Black Image: G - Japanese Image: L - White Image: Q - Guamanian/Chamorro C - Chinese Image: H - Korean Image: N - Indo-Chinese (Ex. Cambodian, Laotian, Vietnamese) Image: R - Other Asian D - Filipino Image: Image: N - Indo-Chinese (Ex. Chukese, Marshallese Pohnpeian,) Image: S - Other Pacific Islander |
| | PRIMARY RACE INFORMATION |
| W | hat is the student's primary race? (Select only ONE letter from the Race Information section and fill in the blank) |
| | I decline to provide ethnicity and race information. I understand that if I do not provide this information, a school representative will designate the ethnicity and race categories for my child. |
| | |
| | LEGAL PARENT/GUARDIAN LIVING IN THE HOUSEHOLD WITH STUDENT |
| F I R S | Check one: Mr. Mrs. Other (specify): Relation: Marital Status: Married Divorced Separated Single Custody of Child: Yes No Custody Documentation Submitted: Yes No Custody Type: Sole Custody Physical Custody Joint Legal Legal Last Name Legal First Name Middle Initial |
| Т | Birth Date (MM/DD/YYYY) |
| P A | Home Address: City Zip |
| R E N | Mailing Address (if different from Home Address): |
| T / G U | Home Phone # Cellular Phone # Pager # Work Phone # (include ext.) |
| AR | Email Address: |
| D I | Allow this person access to: <i>(check all that apply)</i> a mailing portal (if applicable) messenger |
| Ñ | EMERGENCY CONTACT: (check one) Call Sequence 1 2 |
| | Is this parent/guardian a member of the Armed Services, National Guard or Reserves? 🛛 Yes 🗍 No |
| | Branch of Service (check one): Military Status (check one): Deployed? |
| | Air Force Army Coast Guard Marine Corps Active Duty Title 10 Orders Yes |
| | □ Navy □ Space Force □ NOAA □ USPHS □ National Guard □ Reserve □ No |
| | Does this person work for the Federal Government or work on Federal Property? |

| | LEGAL PARENT/GUARDIAN LIVING IN TH | HE HOUSEHC | LD WITH STU | JDENT | | |
|------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|------------------|--|--|
| | Check one: | | Relation: Custody of Child: Physical Custody | Yes No | | |
| S E C | Legal Last Name Legal First N | ame | Middle Initia | al | | |
| O N | Birth Date (MM/DD/YYYY) | | | | | |
| D | Home Address: | APT# C | ity | Zip | | |
| P A R E | Mailing Address (if different from Home Address): | | | | | |
| N T | Home Phone # Cellular Phone # | Pager # | Work Phone | # (include ext.) | | |
| 7 | Email Address: | | | | | |
| U | G J Allow this person access to: (<i>check all that apply</i>) □ mailing □ portal (if applicable) □ messenger | | | | | |
| A R D I | EMERGENCY CONTACT: (check one) Call Sequence 1 2 | | | | | |
| A N | | | | | | |
| | Branch of Service (check one): | Military Status (che | eck one): | Deployed? | | |
| | ☐ Air Force ☐ Army ☐ Coast Guard ☐ Marine Corps | Active Duty | Title 10 Orders | Yes | | |
| | □ Navy □ Space Force □ NOAA □ USPHS | National Guard | Reserve | 🗌 No | | |
| | Does this person work for the Federal Government or work on Federal Property? Yes No | | | | | |

PARENT/GUARDIAN NOT LIVING WITH STUDENT

| Check one: [| Mr. | Mrs. | Ms. | Other (spe | cify): | | Relation: | | |
|-------------------|--------------|------------|-----------------|------------|--------------------------|----------|--------------------|-----------|------|
| Marital Status: | 🗌 Mai | rried | Divorced | Separated | ☐ Single | | Custody of Child: | 🗌 Yes | 🗆 No |
| Legal Last Name | | | | | Legal First Name | | Middl | e Initial | |
| Birth Date (MM/D | D/YYYY, |): | | | | | | | |
| Home Address: _ | | | | | APT# | City | | Zip | |
| Mailing Address (| (if differer | nt from Ho | ome Address): _ | | | | | | |
| Home Phone # | | c | ellular Phone # | | Pager # | | Work Phone # (incl | ude ext.) | |
| Email Address: _ | | | | | | | | | |
| Allow this person | access t | o: (check | all that apply) | ☐ mailing | ☐ portal (if applicable) | 🗌 messen | iger | | |
| EMERGENCY CO | ONTACT | : (check | one) Sequer | ice 1 2 3 | | | | | |

| | LEGAL PARENT/GUARDIAN NOT LIVING WITH STUDENT (cont.) | | | | | | |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|--------------|
| G | Is this | parent/guardian a membe | r of the Armed Serv | vices, National Guard or | Reserves? 🗌 Ye | es 🗌 No | |
| U A R D I | Branch of Service (check one): | | | Active Duty Title 10 Orders Ye No | | Deployed? | |
| A N | | is person work for the Fed | | USPHS | ☐ National Guard | ☐ Reserve | |
| | | | EMERG | SENCY CONTACT | INFORMATION | | |
| | | (Person T | o Notify In Case Of | Emergency Other than | First or Second Parent/ | Guardian Contact) | |
| F I R | Check one | Mr. Mrs. | ☐ Ms. □ C | Other (specify): | | Relation: | |
| S T | Last Name | | First N | lame | E | mail Address | |
| | Home Pho | ne # C | cellular Phone # | Pager # | | Work Phone # (inc | lude ext.) |
| SEC | Check one | : 🗌 Mr. 🗌 Mrs. | ☐ Ms. □0 | Emergency Other than Other (specify): | | Guardian Contact) Relation: | |
| O N | | | | | | | |
| D | Home Phone # Cellular Phone # Pager # Work Phone # (include ext.) EMERGENCY CONTACT: (check one) Call Sequence 1 2 3 4 5 | | | | | | clude ext.) |
| | SCHOOL SUPPLEMENTARY INFORMATION | | | | | | |
| Ch In HII | her hildren DOE hools: | Legal First, Middle 1 2 3 4 | | | | | Relationship |
| | Parent/Legal Guardian Signature: | | | | | | :: |
| its col gei | schools do ı or, national | te Department of Educatio not discriminate on the bas origin, ancestry, sex, gende sion, sexual orientation, ag | is of race, er identity, I e, disability, A | Please direct inquiries re Beth Schimmelfennig, E Rhonda Wong, Complia Aaron Oandasan, Title IX Nicole Isa-Iijima, Title IX Krysti Sukita, ADA/504 | nce Hawaii Stat K P.O. Box 2 Honolulu, F | Compliance Branch te Department of Educa 360 Hawaii 96804 322 or relay | |

| OFFICE C Student's I School: Student's c Primary Co | current residence such as address | This form is intended Act (MVA) and must | tc. onship: | LITY filed for for all seven ento identifie ent unsta rth: Grade: | | |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|--|
| Alternate C | Contact Name: | Relati | onship: | Phone: | | |
| CHECK ONE BOX | | ENT'S CURRENT LIVII | NG ARRANGEMENT | | MVA CODE | |
| | Unsheltered <i>Campground, car, beach/park, c</i> | abandoned building, street o | r any other inadequate living s | space | 06 | |
| | Shelter Emergency, transitional or domestic violence shelter, name of shelter: | | | | | |
| | Hotel/Motel <i>Due to lack of other suitable how</i> | using, <u>excludes</u> temporary lo | dging for military persons aw | aiting housing | 02 | |
| | Doubled Up Temporarily with family or othe | er persons due to loss of hou | using or as a result of economi | ic hardship | 03 | |
| | Permanent Housing Student who is living in a fixed, including youth in foster care | · · · | If this box is a | hecked, stop here w; form is complete | 07 | |
| If the stu | dent is NOT in the physical custo | dy of a parent or legal guar | dian, also check below: | | | |
| | Unaccompanied Youth | | | | 05 | |
| List all sit | olings living in the same arrang | ement. including children | 0-5 vears of age: | | | |
| | Name | Date of Birth | School | | Grade | |
| | | | | | | |
| Vento Hou in school a Concerns | nation you provide above will det meless Assistance Act - 42 U.S.C. § and free school meals. Transportat Liaison to contact you for additiona oviders, shelter, and school persor | 11434a(2). If eligible under the ion may be provided to and I support. By signing, you grad | e Act, you or your child are entit from school of origin. This ques nt permission to share/release p | led to immediate o tionnaire allows a pertinent informat | enrollment Homeless | |
| | | | | | | |

| For School Use Only: School designee to complete this page if the student is identified as living in unstable housing. | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| NOTE: The McKinney-Vento Act requires immediate enrollment for students living in unstable housing, even if the student is unable to provide documents, such as school records, immunization records and other health records, proof of residency, or other documents. 42 U.S.C. §11432(g)(3)(C). | | | | | | | | |
| * "Enrolled" means attending classes and participating fully in school activities. 42 U.S.C. §11434a(1) | | | | | | | | |
| Student ID #: Date Student Enrolled: / / | | | | | | | | |
| Student Enrolled As: | | | | | | | | |
| □ Home School (school within the geographic area of student's current residence) | | | | | | | | |
| \Box School of Origin (school attended when permanently housed/last school attended) | | | | | | | | |
| \Box Geographic Exception (GE) | | | | | | | | |
| □ Other: | | | | | | | | |
| By acknowledging below, the school designee agrees that the form is complete and the parent/legal guardian/ unaccompanied youth has been provided MVA information and a copy of this form. | | | | | | | | |
| Designee Signature Print Name Date | | | | | | | | |
| By signing below, the principal indicates that he/she has reviewed this form and understands the school's responsibility under the McKinney-Vento Homeless Assistance Act. | | | | | | | | |
| The school principal determines the student as: | | | | | | | | |
| Eligible under McKinney-Vento Act | | | | | | | | |
| Not eligible under McKinney-Vento Act Reason: | | | | | | | | |
| MV2 Initiated: 🗌 Yes 🗌 No 🛛 Date MV2 Initiated: / / | | | | | | | | |
| | | | | | | | | |
| Principal Signature Print Name Date | | | | | | | | |
| | | | | | | | | |
| Notes/Updates: | | | | | | | | |
| Date Action Taken Remarks Initials | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Note : Please forward a copy of this form to your Homeless Concerns Liaison within 3 business days. | | | | | | | | |